

**OPEN SPACE COMMITTEE**  
***REGULAR MEETING***

**MONDAY, MAY 23, 2005**  
7:30 P.M. IN CRAFT ROOM **1\***  
SHELTON COMMUNITY CENTER

***AGENDA***

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- CALL OF THE MEETING
- PLEDGE OF ALLEGIANCE
- REVIEW OF MINUTES – APRIL 25, 2005
- CORRESPONDENCE
- BOARD OF ALDERMEN OPEN SPACE AUTHORIZATIONS
- TREASURER'S REPORT
- AGENDA ITEMS

**SUBDIVISIONS**

1. ANY PENDING

**LAND PURCHASES – EXECUTIVE SESSION**

**TRAILS REPORT**

**ROUND TABLE**

**NEXT SCHEDULED MEETING**

**ADJOURNMENT**

\*NOTE ROOM CHANGE