

**OPEN SPACE COMMITTEE**  
***REGULAR MEETING***

**MONDAY, MARCH 21, 2005**  
7:30 P.M. IN CRAFT ROOM 3  
SHELTON COMMUNITY CENTER

***AGENDA***

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- CALL OF THE MEETING
- PLEDGE OF ALLEGIANCE
- REVIEW OF MINUTES – JANUARY 24, 2005
- CORRESPONDENCE
- BOARD OF ALDERMEN OPEN SPACE AUTHORIZATIONS
- TREASURER'S REPORT
- AGENDA ITEMS

**SUBDIVISIONS**

1. LAKE ROAD – PHASE II
2. TURKEY HILL ESTATES
3. ROBERT'S PLACE
4. ANY PENDING

**LAND PURCHASES – EXECUTIVE SESSION**

**TRAILS REPORT – Tom Harbinson**

**ROUND TABLE**

**NEXT SCHEDULED MEETING**

**ADJOURNMENT**