

**OPEN SPACE COMMITTEE**  
***REGULAR MEETING***

MONDAY, MAY 24, 2004  
7:30 P.M. IN CRAFT ROOM 3  
SHELTON COMMUNITY CENTER

***AGENDA***

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- CALL OF THE MEETING
- PLEDGE OF ALLEGIANCE
- REVIEW OF MINUTES – March 22, 2004
- TREASURER'S REPORT
- AGENDA ITEMS

**SUBDIVISIONS**

1. THE VISTAS AT WHITE HILLS
2. LAKE ROAD
3. ANY PENDING

**LAND PURCHASES – EXECUTIVE SESSION**

**TRAILS REPORT – Tom Harbinson**

**ROUND TABLE**

**ADJOURNMENT**