

# **ENERGY MANAGEMENT BUILDING COMMITTEE**

**THURSDAY, APRIL 17, 2008**

**7:00 PM**

**IN THE AUDITORIUM  
AT SHELTON CITY HALL  
54 Hill Street, Shelton, CT**

## **AGENDA**

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- ◆ **CALL OF THE MEETING**
- ◆ **PLEDGE OF ALLEGIANCE**
- ◆ **PUBLIC PORTION**
- ◆ **AGENDA ITEMS**

### **ITEMS**

1. **MINUTES FOR APPROVAL**
2. **RECOMMENDATION TO DISSOLVE THE ENERGY MANAGEMENT BUILDING COMMITTEE**

### **ADJOURNMENT**

*A G E N D A*